

NOTICE OF MEETING

CORPORATE PARENTING ADVISORY COMMITTEE

Thursday, 16th January, 2020, 7.15 pm - (or on the rise of the meeting with Aspire) - Civic Centre, High Road, Wood Green, N22 8LE

Members: Councillors Zena Brabazon (Chair), Peray Ahmet, Sakina Chenot, Eldridge Culverwell, Julie Davies, Erdal Dogan and Tammy Palmer

Quorum: 3

1. FILMING AT MEETINGS

Please note this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The Chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual, or may lead to the breach of a legal obligation by the Council.

2. APOLOGIES FOR ABSENCE (IF ANY)

3. URGENT BUSINESS

The Chair will consider the admission of late items of urgent business. Late items will be considered under the agenda item they appear. New items will be dealt with at item 11 below.

4. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the

existence and nature of that interest at the commencement of that consideration, or when the consideration becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

5. MINUTES (PAGES 1 - 6)

To consider the minutes of the meeting held on 15th October 2019.

6. MATTERS ARISING

7. WORKING TOGETHER TO TACKLE VULNERABILITY, VIOLENCE & EXPLOITATION (VVE) IN HARINGEY (PAGES 7 - 18)

Briefing on Working Together to tackle Vulnerability, Violence and Exploitation (VVE) in Haringey.

8. ANNUAL HEALTH REPORT OF CHILDREN IN CARE SERVICES - WHITTINGTON HEALTH NHS TRUST (PAGES 19 - 32)

This report is regarding the Haringey's Children in Care (CIC) annual health report. The objective of the CIC health service is to ensure that all Haringey children and young people in care are physically, mentally, emotionally and sexually healthy and that they are able to make health choices that enable them to enjoy healthy life styles.

9. UPDATED ACTION PLAN ON HARINGEY CHILDREN IN CARE WHO ARE ALSO KNOWN TO YOUTH JUSTICE (PAGES 33 - 38)

This report provides an updated Action Plan on Haringey Children in Care who are also known to Youth Justice.

10. ADOPTION UPDATE (PAGES 39 - 44)

This briefing provides an update on the Adopt London Regional Adoption Agency development programme.

11. STATUTORY SCHOOL AGE PEP EXCEPTION REPORT DECEMBER 2019 (PAGES 45 - 50)

This exception report is regarding the Statutory School Age PEP.

12. HARINGEY ACADEMY UPDATE (PAGES 51 - 54)

This briefing provides an update regarding the Haringey Academy.

**13. PERFORMANCE FOR THE YEAR TO NOVEMBER/DECEMBER 2019
(PAGES 55 - 60)**

This report provides an analysis of the performance data and trends for an agreed set of measures relating to looked after children on behalf of the Corporate Parenting Advisory Committee.

14. ANY OTHER BUSINESS

Date of next meeting:

17th March 2020

Ajda Ovat, Principal Committee Co-ordinator

Tel – 020 8489 1859

Fax – 020 8881 5218

Email: ajda2.ovat@haringey.gov.uk

Bernie Ryan

Assistant Director – Corporate Governance and Monitoring Officer

River Park House, 225 High Road, Wood Green, N22 8HQ

Wednesday, 08 January 2020